

REC'D  
JUN 12 2 03 PM '62  
CLERK

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Robert E. Erdman, of Greenville County

in consideration of Seven Thousand, Two Hundred One and 98/100 - - - (\$7,201.98) - - - Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto William D. Foster and Anne C. Foster, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon,  
situate, lying and being in the State of South Carolina, County of Greenville,  
Chick Springs Township, on the northeastern side of Cherokee Drive, being  
shown and designated as Lot No. 72 on Map 2 of Cherokee Forest recorded  
in the R.M.C. Office for Greenville County in Plat Book EE, at page 191,  
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Cherokee Drive at the  
corner of Lot No. 71, and running thence with the line of said lot, N. 40-36  
E. 204.2 feet to iron pin; thence N. 41-30 W. 100.95 feet to iron pin in the  
line of Lot No. 73; thence with the line of said lot, S. 40-36 W. 218.1 feet  
to an iron pin on Cherokee Drive; thence with Cherokee Drive, S. 49-24 E.  
100 feet to the point of beginning; being the same property conveyed to me  
by Alvin Trammell by his deed dated August 29, 1960 and recorded in the  
R.M.C. Office for Greenville County in Deed Vol. 657, at Page 549.

As a part of the consideration for this conveyance, the grantee expressly  
assumes and agrees to pay the balance due on that certain note and mortgage,  
in the original sum of \$15,000.00 executed by Alvin Trammell to the First  
Federal Savings and Loan Association of Greenville and recorded in the  
R.M.C. Office for Greenville County in Mortgage Book 824, at Page 229,  
the balance due thereon being the sum of \$ 14,298.02, as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 9th day of June 19 62  
SIGNED, sealed and delivered in the presence of:  
Robert E. Erdman (SEAL)  
Robert E. Erdman  
Patrick H. Grayson, Jr. (SEAL)  
Mary S. Marten (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 9th day of June 19 62  
Patrick H. Grayson, Jr. (SEAL)  
Notary Public for South Carolina. Mary S. Marten

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 9th day of June 19 62  
Mary S. Marten (SEAL)  
Notary Public for South Carolina. Emanuel M. Erdman

RECORDED this 12th day of June 19 62, at 2:09 P.M., M. No. #30714

271- P15.9-1-266